

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

FILED  
07 SEP 12 PM 2:56  
RICHARD W. WIERING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Plaintiff,

v.

Defendant.

CASE NO. C07-4277CW

PRISONER'S  
IN FORMA PAUPERIS  
APPLICATION

I, \_\_\_\_\_, declare under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

If the answer is "no," state the date of last employment and the amount of the gross and net salary and wages per month which you received. (If you are imprisoned, specify the last place of employment prior to imprisonment.)

N/A

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D. If your answer is YES, list the appeal number and the date and result of the appeal at each level of review. If you did not pursue a certain level of appeal, explain why.

1. Informal appeal "by PASS" N/A

2. First formal level "by PASS" N/A

3. Second formal level N/A

4. Third formal level N/A

E. Is the last level to which you appealed the highest level of appeal available to you? YES ( ) NO ( ) N/A

F. If you did not present your claim for review through the grievance procedure, explain why. sent to warden to have it properly filed haven't got answer

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## II. Parties

Write your name and your present address. Do the same for additional plaintiffs, if any.

A. MALIK Jones K-09065 cell C-5-107, High Desert State Prison,  
P.O. Box 3030, Susanville, CA 96127

Write the full name of each defendant, his or her official position, and his or her place of employment.

B. L. WASHINGTON sergeant of transportation, D. LANG officer  
of transportation, E. CONTRAS officer of transportation, OFFICE JANE DOE  
of transportation, counselor MARTINEZ AND M. EVERANS WARDEN  
of Salinas Valley State Prison. et al

2. Have you received, within the past twelve (12) months, any money from any of the following sources:

- |   |           |             |
|---|-----------|-------------|
| a. Business, Profession or self employment  | Yes _____ | No <u>/</u> |
| b. Income from stocks, bonds, or royalties?                                       | Yes _____ | No <u>/</u> |
| c. Rent payments?   | Yes _____ | No <u>/</u> |
| d. Pensions, annuities, or life insurance payments?                               | Yes _____ | No <u>/</u> |
| e. Federal or State welfare payments, Social Security or other government source? | Yes _____ | No <u>/</u> |

If the answer is "yes" to any of the above, describe each source of money and state the amount received from each.

\_\_\_\_\_

\_\_\_\_\_

3. Are you married? Yes \_\_\_\_\_ No /

Spouse's Full Name: \_\_\_\_\_

Spouse's Place of Employment: \_\_\_\_\_

Spouse's Monthly Salary, Wages or Income: \_\_\_\_\_

Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support:

\_\_\_\_\_

\_\_\_\_\_

5. Do you own or are you buying a home? Yes \_\_\_\_\_ No /

Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6. Do you own an automobile? Yes \_\_\_\_\_ No \_\_\_\_\_

Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

Is it financed? Yes \_\_\_\_\_ No \_\_\_\_\_ If so, Total due: \$ \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

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7. Do you have a bank account? (If you are a prisoner, include funds in your prison account, and provide the certificate attached, signed by an officer of the prison.)

Yes \_\_\_\_\_ No ✓

Name(s) and address(es) of bank: \_\_\_\_\_

Present balance(s): \$ \_\_\_\_\_

Do you own any cash? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes \_\_\_\_\_ No \_\_\_\_\_

8. What are your monthly expenses? N/A

Rent: \$ \_\_\_\_\_ Utilities: \_\_\_\_\_

Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

Charge Accounts:

Name of Account	Monthly Payment	Total Owed On This Account
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable.)

None N/A

I consent to prison officials withdrawing from my trust account and paying to the court the initial partial filing fee and all installment payments required by the court.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

DATE \_\_\_\_\_

[Signature]  
SIGNATURE OF APPLICANT

Case Number: \_\_\_\_\_

CERTIFICATE OF FUNDS

IN

PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of MALIK Jones for the last six months at [prisoner name]

High Desert state prison where (s)he is confined. [name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 20.83 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 21.07

Dated: 9/4/07

THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
IN THIS OFFICE  
BY Robert Brown I (Signature)  
OFFICIAL OF THE ARIZONA DEPARTMENT OF CORRECTIONS  
BY \_\_\_\_\_  
TRUST OFFICE

CALIFORNIA DEPARTMENT OF CORRECTIONS  
HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: MAR. 01, 2007 THRU SEP. 04, 2007

ACCOUNT NUMBER : K09065  
ACCOUNT NAME : JONES, MALIK  
PRIVILEGE GROUP: C

BED/CELL NUMBER: FDBST1000000109L  
ACCOUNT TYPE: I

TRUST ACCOUNT ACTIVITY

DATE	TRAN CODE	DESCRIPTION	COMMENT	CHECK NUM	DEPOSITS	WITHDRAWALS	BALANCE
03/01/2007		BEGINNING BALANCE					1.39
03/01	W512	LEGAL POSTAGE 2929 01/29				0.87	0.52
03/12	B300	CASH DEPOSIT 3073 4785			100.00		100.52
03/15	FR01	CANTEEN RETUR 603150				34.47-	134.99
03/15	W214	FEDERAL FILIM 3157 FFF				20.00	114.99
03/15	FC01	DRAW-FAC 1 3165SEC2MD				45.00	69.99
03/19	W512	LEGAL POSTAGE 3198 03/15				0.39	69.60
03/22	W516	LEGAL COPY CH 3264 02/21				2.00	67.60
04/10	W512	LEGAL POSTAGE 3503 04/04				0.39	67.21
04/12	FR01	CANTEEN RETUR 603525				45.00-	112.21
04/17	W516	LEGAL COPY CH 3586 04/08				0.20	112.01
04/25	W512	LEGAL POSTAGE 3694 04/22				0.63	111.38
05/10	FC01	DRAW-FAC 1 3847 D 2ND				111.38	0.00
06/07	FR01	CANTEEN RETUR 604155				0.01-	0.01
07/11	W516	LEGAL COPY CH 0099 06/15				0.01	0.00
08/23	B300	CASH DEPOSIT 0800 3513			25.00		25.00
08/24	W512	LEGAL POSTAGE 0860 07/24				1.82	23.18
08/27	W512	LEGAL POSTAGE 0871 08/27				0.97	22.21
08/30	W512	LEGAL POSTAGE 0917 08/30				0.41	21.80

CURRENT HOLDS IN EFFECT

DATE PLACED	HOLD CODE	DESCRIPTION	COMMENT	HOLD AMOUNT
08/09/2007	H109	LEGAL POSTAGE HOLD	0563 07/27	0.97
08/13/2007	H110	COPIES HOLD	0653COPIES	0.20
08/21/2007	H109	LEGAL POSTAGE HOLD	0757 08/21	4.90
08/21/2007	H109	LEGAL POSTAGE HOLD	0759 08/21	0.30
08/23/2007	H109	LEGAL POSTAGE HOLD	0806 08/23	0.84
08/23/2007	H109	LEGAL POSTAGE HOLD	0806 08/23	0.82



THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.

ATTEST:

CALIFORNIA DEPARTMENT OF CORRECTIONS

BY TRUST OFFICE

CALIFORNIA DEPARTMENT OF CORRECTIONS  
HIGH DESERT STATE PRISON  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: MAR. 01, 2007 THRU SEP. 04, 2007

ACCT: K09065

ACCT NAME: JONES, MALIK

ACCT TYPE: I

## TRUST ACCOUNT SUMMARY

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTIONS TO BE POSTED
1.39	125.00	104.59	21.80	8.03	0.00

CURRENT  
AVAILABLE  
BALANCE

13.77

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BY THIS OFFICE  
ATTEST:  
CALIFORNIA DEPARTMENT OF CORRECTIONS  
BY: *[Signature]*  
TRUST OFFICE